

ALABAMA JUBILEE 2022  
MERCHANDISE VENDOR APPLICATION

Event Dates: May 28-20, 2022; Setup Date: May 27, 2022

Vendor Information:

Company \_\_\_\_\_

Street Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Product Information:

Please list merchandise you would like to provide in order of preference.

Price	Item
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____

Type of Set-up:  Trailer  Tent Other \_\_\_\_\_

Booth spaces are 20 ft wide. Please send a recent photo of your booth if you are a new vendor.

Applications without photos may be declined.

Fee for a merchandise booth space is \$400. This is due if you are accepted when you receive the contract.

Quantity of booth spaces desired: \_\_\_\_\_ @ \$400 each = Total \$ \_\_\_\_\_

Please mail contract to: The Alabama Jubilee  
P.O. Box 2601  
Decatur, AL 35602-2601

ALABAMA JUBILEE 2022  
FOOD AND ACTIVITY VENDOR APPLICATION

Event Dates: May 28-29, 2022; Setup Date: May 27, 2020

Vendor Information:

Company \_\_\_\_\_

Street Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Product Information  Food  Activity

Please list type of food products or activities you would like to provide in order of preference.

Price	Item
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____

Type of Set-up:  Trailer  Tent Other \_\_\_\_\_

Booth spaces are 20 ft wide. Please send a recent photo of your booth **if you are a new vendor**.

Applications without photos may be declined.

**Fee for food and activity booth space is \$350. This is due if you are accepted when you receive the contract. In addition to the vendor space fee, food and activity vendors hereby agree to pay 20% of ticket sales to the Alabama Jubilee which will be deducted at time of checkout on Sunday night. Food and Activity Vendors may ONLY take "Jubilee Bucks" for payment during our event.**

**This year vendors are allowed to sell Pepsi products at your booths. The drinks are to be purchased from the Pepsi Products that will be stocked on the field. Payment for the # of cases sold will be deducted at checkout.**

Quantity of booth spaces desired: \_\_\_\_\_ @ \$350 each = Total \$ \_\_\_\_\_

Please mail contract to: The Alabama Jubilee  
P.O. Box 2601  
Decatur, AL 35602-2601

## 2022 ALABAMA JUBILEE VENDOR INFORMATION

Application deadline is March 15, 2022. If your application is approved, a confirmation letter and contract will be mailed to you by April 1<sup>st</sup>, 2022, for your signature and must be returned by April 30<sup>th</sup>, 2022 with payment.

Completed contracts and payment should be made out to "Alabama Jubilee, INC" and mailed to:

Alabama Jubilee

P.O. Box 2601

Decatur, AL 35602-2601

This year we cannot provide any power. Minimal power is available but the system has not been upgraded in over 30 years. You will be responsible for providing your own power source for all equipment. Water connections are available for all sites.

If you have any questions, please contact us.

Devon Richardson

2020 Vendor Chairperson

Email: [devon22858.dr@gmail.com](mailto:devon22858.dr@gmail.com)

Cell: 256-309-1874