

Merchandise Vendor Application

Event Dates are May 24 and 25, 2025

Setup Date is May 23, 2025 at 8 A.M.

VENDOR INFORMATION

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

PRODUCT INFORMATION:

PLEASE ATTACH A COPY OF A LIST OF MERCHANDISE WOULD LIKE TO PROVIDE WITH PRICES.

Type of Setup: \_\_\_ Trailer \_\_\_ Tent \_\_\_ Other: \_\_\_\_\_

Booth spaces are 10, 20, 30, and 40 Foot.

PLEASE SEND A PICTURE OF YOUR SETUP. PLEASE MAKE SURE YOU GET THE CORRECT SPACE AMOUNT FOR YOUR SETUP. WE EXPECT A LARGE TURN OUT OF VENDORS THIS YEAR AND MAY NOT BE ABLE TO ACCOMMODATE LAST MINUTE CHANGES TO YOUR SPACE AMOUNT.

FEE FOR FOOD AND ACTIVITY BOOTH IS AS FOLLOWS:

10 Foot @ \$225

20 Foot @ \$450

30 Foot @ \$675

40 Foot @ \$900

PLEASE DO NOT SEND YOUR PAYMENTS IN WITH THIS APPLICATION.

Booth Size: \_\_\_\_\_ Quantity of Spaces \_\_\_\_\_ Total Cost \_\_\_\_\_

Application deadline is March 1, 2025. If your application is approved, a confirmation letter and contract will be mailed out on April 1, 2025.

Please mail all applications to:

Alabama Jubilee  
P.O. Box 2601  
Decatur, Al. 35602-2601

WE CANNOT PROVIDE ANY POWER. YOU WILL BE RESPONSIBLE FOR PROVIDING YOUR OWN POWER SOURCE FOR ALL EQUIPMENT.

If you have any questions, please contact:

Devon Richardson

2025 Vendor Chairperson

Cell: 256-309-1874 (note: I work 2 jobs, and can answer a text faster than a call.)