



## Alabama Jubilee Application

**May 23-24, 2026**

### Vendor Information

Company: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

### Product Information

Food  
Activities  
Merchandise

Please provide us with a copy of your menu with prices.

### Booth Space

Type of Set-Up:

Trailer  
Tent  
Other

Food Vendors:

1. 20 ft \_\_\_\_\_ x \$350 = \_\_\_\_\_

2. 30 ft \_\_\_\_\_ x \$525 = \_\_\_\_\_

3. 40 ft \_\_\_\_\_ x \$700 = \_\_\_\_\_

Activities Vendor:

1. 20 ft \_\_\_\_\_ x \$350 = \_\_\_\_\_

2. 30 ft \_\_\_\_\_ x \$525 = \_\_\_\_\_

3. 40 ft \_\_\_\_\_ x \$700 = \_\_\_\_\_

Merchandise Vendor:

1. 20 ft \_\_\_\_\_ x \$430 = \_\_\_\_\_

2. 30 ft \_\_\_\_\_ x \$645 = \_\_\_\_\_

3. 40 ft \_\_\_\_\_ x \$860 = \_\_\_\_\_

**Please provide us with a picture of your booth/set-up.**

We offer larger booth sizes if needed. We will not make changes the day of set-up.

Size of booth space desired: \_\_\_\_\_

Number of booth spaces: \_\_\_\_\_ (Please list the size of each space.) Price

of booth: \_\_\_\_\_

Total: \_\_\_\_\_

**Your fee is due upon receiving your contract. Food and Activity vendors will be required to pay 20% of their ticket sales, as well as their booth fee. The percentage will be deducted at time of checkout on Sunday night. Food and Activity vendors may only take "Jubilee Bucks" for payment during our event. Pepsi products, including soda and water, may be sold by vendors. However, it must be purchased on the field from the Jubilee. The vendor can sell the Pepsi products at any price they see fit. We will have the price we will be selling them to you closer to date. We will offer 10 or 20 pound bags of ice on site as well. We will not know the exact size till closer to date. The Pepsi and ice will be delivered to your booth by the Alabama Jubilee. Drink and ice payments will be taken out at check out.**

**Application deadline is March 1, 2026. If your application is approved, a confirmation letter and contract will be mailed to you by April 1, 2026. The contract will need to be signed and returned by April 30, 2026.**

**Please Mail To: The Alabama Jubilee  
P.O. Box 2601  
Decatur, Al. 35602-2601**

As most of our vendors know, we do not have reliable power out at the field, as it has not been updated in almost 40 years. You will be responsible for providing your own power source to all equipment. Water connections are available for all food vendor sites.

If you have any questions, please contact us.

Devon Richardson  
2026 Vendor Chairperson  
Email: [vendors@alabamajubilee.net](mailto:vendors@alabamajubilee.net)  
Cell: 256-309-1874